

THIS LICENCE made

day of

1969 BETWEEN THE LORD MAYOR ALDERMEN AND CITIZENS OF
THE CITY OF LIVERPOOL (hereinafter called "the Corporation"

which expression includes their successors and assigns) by
Stanley Holmes their Town Clerk of the one part and John
William Richardson Grompton of Rivington Farm, Burstow, Near
Horley, Surrey and Charles Taylor of High Bank, Heaton, Bolton,
Trustees for the time being of the Rivington Unitarian Chapel
(hereinafter called "the Trustees") of the other part

WITNESSETH as follows:-

1. In consideration of the undertakings by the Trustees herein-
after contained the Corporation hereby grants unto the Trustees
full right and liberty for themselves their servants and agents
to lay out as a garden of rest and thereafter to maintain as
such garden all that piece of land situated in Sheephouse Lane
in the Parish of Rivington in the County of Lancaster and shown
coloured red on the plan annexed hereto.

2. In consideration of the licence hereby granted the Trustees
for themselves and their successors in office hereby undertake
with the Corporation as follows:-

(a) to lay out the said land as a garden of rest within
one year of the date of signing this licence in
accordance with a design to be approved by the Water
Engineer of the Corporation and thereafter to maintain
the same in a safe condition and to the satisfaction
of the said Water Engineer;

(b) To enclose the said land by means of a boundary wall
built to the specifications of the Water Engineer of
the Corporation and thereafter to maintain the same
in a safe condition and to the satisfaction of the
said Water Engineer, the said wall to be completed
within one year of the signing of this licence;

*see plan attached
to letter of 28/11/1969*

on completion of the work of laying out the said land as aforesaid to keep the same open at all times for the use and enjoyment of the general public;

Provided that if for the purpose of the execution of works of maintenance or repair or for any other reasonable cause, it is necessary to exclude the public from such land or any part thereof the Trustees may do so for such period or during such hours as the said Water Engineer may from time to time agree;

(d) not to do or cause or suffer to be done in or upon the said land or the said boundary wall anything which may be a danger or annoyance to members of the public resorting to the said land or using Sheephouse Lane aforesaid or to residents in the neighbourhood thereof or which may in any way adversely affect the water undertaking of the Corporation;

(e) at all times hereafter to keep the Corporation indemnified against all actions claims proceedings costs and expenses arising out of the licence hereby granted or the condition of the said land or the said boundary wall or the failure on the part of the Trustees to comply with the covenants herein contained

3. The Corporation and the Trustees hereby agree that the licence hereby granted shall forthwith determine on any breach of the undertakings contained in clause 2 hereof and may after a period of ten years be determined by either party giving to the other of them not less than 3 years notice in writing expiring at any time

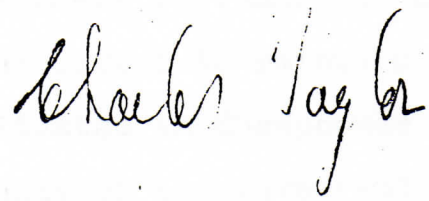
As Witness the hands of the said Stanley Holmes and the said John William Richardson Crompton and the said Charles Taylor

ed by the said Stanley }
olmes in the presence of - }
.....
.....

Signed by the said John }
William Richardson Crompton }
in the presence of - }
E. Hel. Kenworthy
..... Married Woman.....



Signed by the said Charles }
Taylor in the presence of - }
E. Hel. Kenworthy
..... Married Woman.....
The Unitarian College
Victoria Park
Manchester. 14.



MESSAGE
FP

Spring
College

lamp

APPROX 16 YDS.

Line of existing fence

7'0" high stone wall.

7'0" high stone wall.

3" field drains.

2' x 2' stone tiled ranch

Garden to be landscaped by specialist

Dedication Plinth

7'0" high stone wall.

APPROX 43 YDS.

7'0"

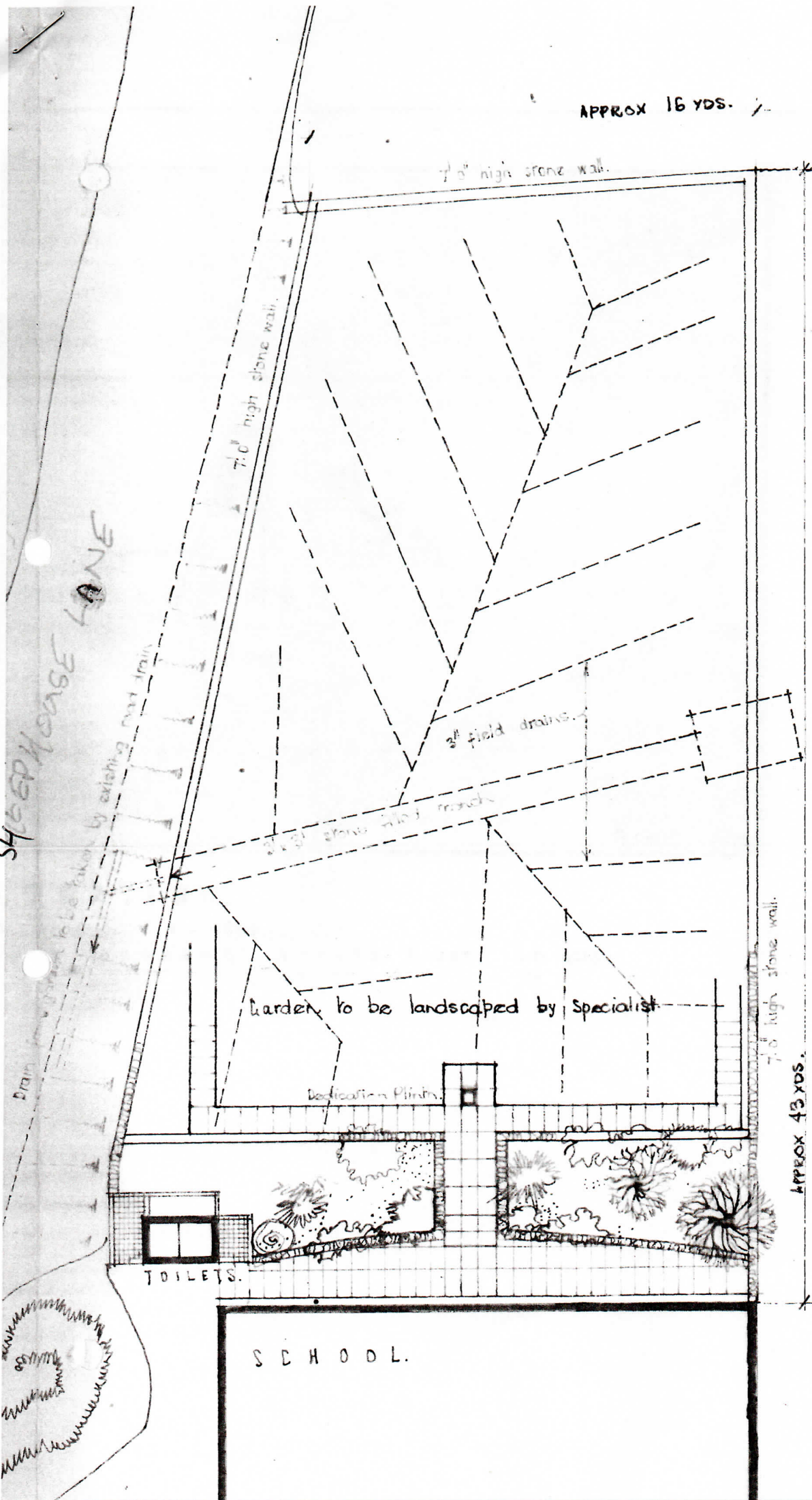
SLEEPHOUSE ESCAPE LANE

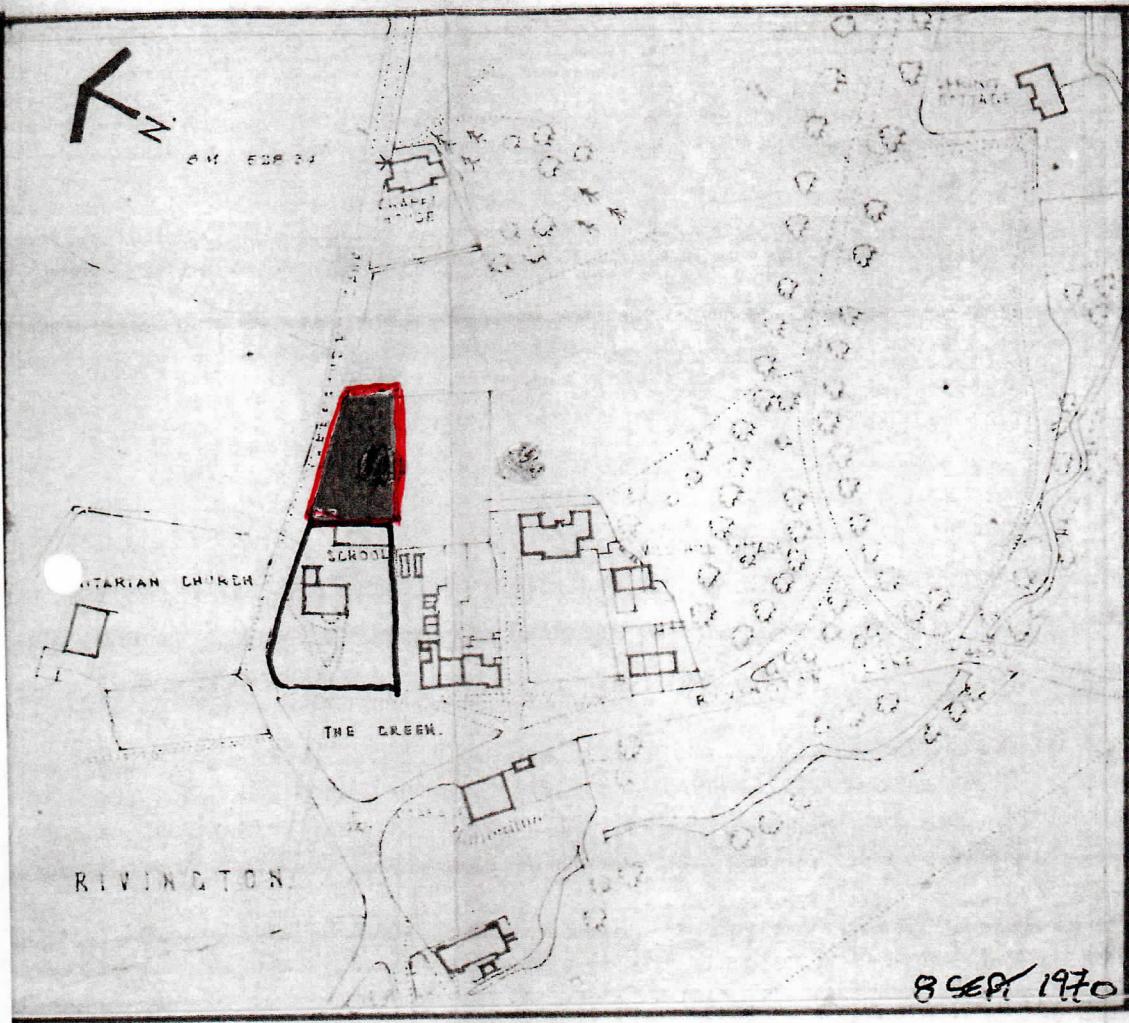
Drain

TOILETS.

SCHOOL.

8/09/1970





LOCATION.

SCALE 1 : 2500.

PP T ORDNANCE SURVEY SHEET S.D. 6214.